

Christmas Day

What Gift Can We Give?

Matthew 2:1-12 and Luke 2:1-20

The theme of “what gift can we give” is woven in and through the stories and songs of Christmas. There is the Little Drummer Boy who plays his drum for the Christ Child. In the carol “The Friendly Beast” the animals in the barn each give their gift to the child. Christina Rossetti in the carol “In the Bleak Midwinter” talks about the various gifts people gave the Christ child and asks, “What gift can I give him?” The answer, “I will give him my heart”, or we would say our love and devotion.

This theme is not an idea that is contained in the scriptures. The only gifts mentioned are those from the wise men. They are the gifts that come from the rich and powerful. Yet this idea that all can and should give what they can to the Christ Child is such a dominant theme that it has emerged, over the centuries, to become a part of the story.

I believe the reason it has grown and become a part of our understanding of what Christmas means to us is because it taps into our longing to want to be a part of the drama. We want to place ourselves in some way in Bethlehem. The best way we seem to have found is to think about how we can continue the gifting love of God. If done in humbleness of heart, giving not out of our excesses but as an expression of who we are, it places us there. So I want us to reflect for just a moment on what gifts we can give to the Christ child.

Several come to mind. One gift is our devotion and love. I probably do not spend as much time in prayer and Bible study as I should. If I spent as little time on other relationships as I sometimes do on my faith life the relationship would not last. We worship a loving God who is quick to forgive. Lightning bolts are not going to come out of the sky if we skip our morning prayers because we are just too busy. But Christmas reminds me of how much God loves me and how God was willing to become vulnerable for me. I am reminded of how much this means to me and how much I love God and it causes me to mend my relationship, to spend more time with the one whom I love and who loves me.

It is also clear to me that a gift we can give to the Christ child is compassion for others. Jesus would say, "When you do it for the least of these, you have done it for me." Much of the birth story is about the least. Shepherds were outcast in their societies. A carpenter was a respectable trade but you were not going to get rich or powerful from it. Jesus would go on to uplift the poor and our need to be in ministry with them. So however we can reach out to those in need, whether it be through money, emotional support, a hug or whatever, we are giving a gift also to Jesus and we are in Bethlehem.

In closing I want to share one of my favorite Christmas stories. It is called. **Why the Chimes Rang** by Raymond Macdonald Alden

There was once in a faraway country where few people have ever traveled, a wonderful church. It stood on a high hill in the midst of a great city; and every Sunday, as well as on sacred days like Christmas, thousands of people climbed the hill to its great archways, looking like lines of ants all moving in the same direction.

When you came to the building itself, you found stone columns and dark passages, and a grand entrance leading to the main room of the church. This room was so long that one standing at the doorway could scarcely see to the other end, where the choir stood by the marble altar. In the farthest corner was the organ; and this organ was so loud, that sometimes when it played, the people for miles around would close their shutters and prepare for a great thunderstorm. Altogether, no such church as this was ever seen before, especially when it was lighted up for some festival, and crowded with people, young and old. But the strangest thing about the whole building was the wonderful chime of bells.

At one corner of the church was a great gray tower, with ivy growing over it as far up as one could see. I say as far as one could see, because the tower was quite great enough to fit the great church, and it rose so far into the sky that it was only in very fair weather that any one claimed to be able to see the top. Even then one could not be certain that it was in sight. Up, and up, and up climbed the stones and the ivy; and as the men who built the church had been dead for hundreds of years, every one had forgotten how high the tower was supposed to be.

Now all the people knew that at the top of the tower was a chime of Christmas bells. They had hung there ever since the church had been built, and were the most beautiful bells in the world. Some thought it was because a great musician had cast them and arranged them in their place; others said it was because of the great height, which reached up where the air was clearest and purest; however that might be no one who had ever heard the chimes denied that they

were the sweetest in the world. Some described them as sounding like angels far up in the sky; others as sounding like strange winds singing through the trees.

But the fact was that no one had heard them for years and years. There was an old man living not far from the church who said that his mother had spoken of hearing them when she was a little girl, and he was the only one who was sure of as much as that. They were Christmas chimes, you see, and were not meant to be played by men or on common days. It was the custom on Christmas Eve for all the people to bring to the church their offerings to the Christ-Child; and when the greatest and best offering was laid on the altar there used to come sounding through the music of the choir the Christmas chimes far up in the tower. Some said that the wind rang them, and others, that they were so high that the angels could set them swinging. But for many long years they had never been heard. It was said that people had been growing less careful of their gifts for the Christ-Child, and that no offering was brought great enough to deserve the music of the chimes.

Every Christmas Eve the rich people still crowded to the altar, each one trying to bring some better gift than any other, without giving anything that he wanted for himself, and the church was crowded with those who thought that perhaps the wonderful bells might be heard again. But although the service was splendid, and the offerings plenty, only the roar of the wind could be heard, far up in the stone tower.

Now, a number of miles from the city, in a little country village, where nothing could be seen of the great church but glimpses of the tower when the weather was fine, lived a boy named Pedro, and his little brother. They knew very little about the Christmas chimes, but they had heard of the service in the church on Christmas Eve, and had a secret plan which they had often talked over when by themselves, to go to see the beautiful celebration.

"Nobody can guess, Little Brother," Pedro would say; "all the fine things there are to see and hear; and I have even heard it said that the Christ-Child sometimes comes down to bless the service. What if we could see Him?"

The day before Christmas was bitterly cold, with a few lonely snowflakes flying in the air, and a hard white crust on the ground. Sure enough Pedro and Little Brother were able to slip quietly away early in the afternoon; and although the walking was hard in the frosty air, before nightfall they had trudged so far, hand in hand, that they saw the lights of the big city just ahead of them. Indeed they were about to enter one of the great gates in the wall that surrounded it, when they saw something dark on the snow near their path, and stepped aside to look at it.

It was a poor woman, who had fallen just outside the city, too sick and tired to get in where she might have found shelter. The soft snow made of a drift a sort of

pillow for her, and she would soon be so sound asleep, in the wintry air, that no one could ever waken her again. All this Pedro saw in a moment and he knelt down beside her and tried to rouse her, even tugging at her arm a little, as though he would have tried to carry her away. He turned her face toward him, so that he could rub some of the snow on it, and when he had looked at her silently a moment he stood up again, and said:

"It's no use, Little Brother. You will have to go on alone."

"Alone?" cried Little Brother. "And you not see the Christmas festival?"

"No," said Pedro, and he could not keep back a bit of a choking sound in his throat. "See this poor woman. Her face looks like the Madonna in the chapel window, and she will freeze to death if nobody cares for her. Every one has gone to the church now, but when you come back you can bring some one to help her. I will rub her to keep her from freezing, and perhaps get her to eat the bun that is left in my pocket."

"But I cannot bear to leave you, and go on alone," said Little Brother.

"Both of us need not miss the service," said Pedro. "and it had better be I than you. You can easily find your way to church; and you must see and hear everything twice, Little Brother--once for you and once for me. I am sure the Christ-Child must know how I should love to come with you and worship Him; and oh! if you get a chance, Little Brother, to slip up to the altar without getting in any one's way, take this little silver piece of mine, and lay it down for my offering, when no one is looking. Do not forget where you have left me, and forgive me for not going with you."

In this way he hurried Little Brother off to the city and winked hard to keep back the tears, as he heard the crunching footsteps sounding farther and farther away in the twilight. It was pretty hard to lose the music and splendor of the Christmas celebration that he had been planning for so long, and spend the time instead in that lonely place in the snow.

The great church was a wonderful place that night. Every one said that it had never looked so bright and beautiful before. When the organ played and the thousands of people sang, the walls shook with the sound, and little Pedro, away outside the city wall, felt the earth tremble around them.

At the close of the service came the procession with the offerings to be laid on the altar. Rich men and great men marched proudly up to lay down their gifts to the Christ-Child. Some brought wonderful jewels, some baskets of gold so heavy that they could scarcely carry them down the aisle. A great writer laid down a book that he had been making for years and years. And last of all walked the king of the country, hoping with all the rest to win for himself the chime of the

Christmas bells. There went a great murmur through the church as the people saw the king take from his head the royal crown, all set with precious stones, and lay it gleaming on the altar, as his offering to the Holy Child. "Surely," every one said, "we shall hear the bells now, for nothing like this has ever happened before."

But still only the cold old wind was heard in the tower and the people shook their heads; and some of them said, as they had before, that they never really believed the story of the chimes, and doubted if they ever rang at all.

The procession was over, and the choir began the closing hymn. Suddenly the organist stopped playing; and every one looked at the old minister, who was standing by the altar, holding up his hand for silence. Not a sound could be heard from any one in the church, but as all the people strained their ears to listen, there came softly, but distinctly, swinging through the air, the sound of the chimes in the tower. So far away, and yet so clear the music seemed--so much sweeter were the notes than anything that had been heard before, rising and falling away up there in the sky, that the people in the church sat for a moment as still as though something held each of them by the shoulders. Then they all stood up together and stared straight at the altar, to see what great gift had awakened the long silent bells.

But all that the nearest of them saw was the childish figure of Little Brother, who had crept softly down the aisle when no one was looking, and had laid Pedro's little piece of silver on the altar.

It is a tale of sacrifice, of compassion and love. It is a reminder that when we give of ourselves, it's Christmas and we have knelt at the manger. May all of us find ways to give to the Christ child this year.